

ST. PATRICK'S PARISH



Established in 1876



P.O. Box 39—91 Church St.
Schomberg, ON, L0G 1T0

Parish Office Tel: (905) 859 5522

Parish Office Email: stpatandstmarysc@archtoronto.org

Websites: St. Patrick's Parish: stpatrickssc.archtoronto.org

St. Mary's Mission: stmarysno.archtoronto.org

Live Stream: <https://www.facebook.com/stpstmchurch/>

Pastor: Rev. Bob Glynn

ST. MARY'S MISSION CHURCH



Mission Established 1855
Blessing of the Church
Oct 2, 2010 A.D.

190 Mactaggart Dr.
Nobleton, ON, L0G 1N0

Weekend Holy Mass Celebrations

St. Patrick

Sunday: 7:45 am, 9:00 am
10:30 am (Latin)

St. Mary

Saturday: 5:00 pm
Sunday: 10:15 am, 11:30 am

Weekday Holy Masses: see inside

Confessions:

St. Patrick's Parish: Tuesday - Friday 9:30 AM - 10:00 AM

St. Mary's Mission Church: Saturdays 4:00 PM - 4:45 PM

First Fridays of the Month (during Eucharistic Adoration)

Music Ministries

St. Patrick's / St. Mary's

Sara Papini (piano & cantor)
647-335-5775

Youth Ministry

Zephania Gangl - Youth Minister - Leading Teens closer to Christ!
905-830-2644 or zgangl@archtoronto.org

Youth grades (5 - 8) **Edge Ministry** Youth grades (9 -12) **LifeTeen**

Baptisms

Celebrated at both **St. Patrick** and **St. Mary**. Baptism application 'booklets' are available at the back of the church. Both parents are required to be registered parishioners prior to Baptism and must attend Baptism Preparation Class, 1st Tues. 7 PM St. Pat's, 1st Wed. 7 PM St. Mary's.. A copy of 1 parent and 1 godparent baptismal certificate to be attached to booklet application.

Marriages

The engaged couple should contact their parish priest at least one year in advance of the intended date of the Marriage. The date will not be confirmed until after the initial interview. One of the two must be a registered parishioner of St. Patrick's or St. Mary's Church for at least one year before the initial interview.

Marriage Counselling

Retrouvaille 416-281-6007 Marriage Encounter 905-278-5229
Catholic Family Services 416-222-0048
Marriage Course - Marilena Carinci - 416-505-2041

Cemeteries - Please contact Parish Office

St. Patrick's Cemetery - 905-859-5522 - St. Mary's Cemetery

Letters of Recommendation/Reference

For those being asked to act as Godparents for Baptism, Sponsors for Confirmation, etc., letters of recommendation are only issued to active parishioners who have been registered for at least 2 years at **St. Mary's Mission** or **St. Patrick's Parish**.

Parish Organizations

Finance Council: Trustees: Allan McGuire, Vince Isgro, Luigi Carinci

CWL: St. Mary's — Michelina Di Carlo 416 999 7788

K of C: St. Mary's — Rick Minicucci 416-768-5564
— Dave Sardone 416-735-3166

St. Patrick's — John Pallotto 416-525-9450

Ladies Auxiliary Tania Crane 416-540-1057

Children's Liturgy: St. Mary's - Marisa Di Passa 416-887-2297

St. Patrick's - Rose Pallotto 416-605-6843

Gruppo di Padre Pio: — Carmela Iozzo 905-859-0732

Bible Study: — Gillian Vivona 416-671-1540

St. Mary's Tree of Life: Sale of Memorial Leaves

For information, please call the Parish Office 905-859-5522

St. Mary's & St. Patrick's Hall Rental: Please contact the Parish Office

New Parishioners

If you wish to be a registered member of St. Patrick's Parish or St. Mary's Mission Church, please contact the parish office for a registration form. The form can be forwarded by email and returned via email to the parish office. Once registered, a box of Collection Envelopes will be assigned to you, which can be picked up at the parish office. **Pre-Authorized Giving Plan is also available.** Call the office to ask us about it!

Bequests

In your kindness, please remember St. Patrick &
St. Mary R. C. Church

Bereavement

Rose Pallotto 416-605-6843

Catholic Schools

St. Patrick's CES. - Schomberg

905-939-7753 (Ms. Contatto-Giulianelli)

St. Mary's C.E.S., Nobleton

905-859-3336 (Ms. D'Andrea)

Papal Blessings For special celebrations, please click here:

www.vatican.va or www.elemosineria.va/papal-blessing-parchments/

150th Anniversary St. Patrick's Est 1876

We are collecting historical pictures as we prepare to celebrate the 150th. Your photos will be scanned and copied and will be returned. We are also looking for ideas on how to celebrate this special anniversary. Please contact:

Rose Pallotto 416-605-6843 & Merilena Carinci 416-505-2041



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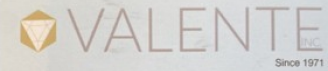
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Vocations... We celebrate the birth of our Lord into our world; however, many have not received the birth of our Lord into their hearts. If Christ lives in your heart and you would like to help others discover the Lord, you may be called to be a priest, deacon, brother or sister. Contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997 vocations@archtoronto.org / www.vocationstoronto.ca

Communion Reflection... On Christmas, in the deepest silence, God bursts forth from eternity and into the history of our world. He comes not as a conqueror at the head of a massive host, but rather in the most vulnerable form imaginable: a form that elicits from us an urge to love and protect and nurture. But this is not to say that the infant Christ is not a warrior—it's just his weapons that are different. Christ comes to liberate his people from the slavery of a broken world. The disorder wrought by our fundamental disobedience in the Garden of Eden is reserved in the tiny figure in the manger. His quiet cries in his mother's arms are his battle cry that all has been made new, if we would just love him. Lord Jesus, thank you for the miracle of Christmas. Thank you for the gift of yourself.



It's important that we don't let things end here at the manger. This is not the end of the story, after all. Jesus needs to be rushed to Egypt to keep him from Herod's clutches. Then he needs to grow up in Nazareth...learn a trade...be part of a family. He needs to gather a group of followers and begin a ministry of healing, teaching, preaching, and performing wonders that open eyes to the Kingdom of God. And then, of course, he needs to suffer...and to die. And then to rise again, to remind us all that this story doesn't have an ending. It goes on and on, forever and ever for all of us. And that, folks, is a long, long time.

Thank you... To all our Christmas decorators and all those who brought in Poinsettias in memory of their loved ones.



The Christmas Cardinal

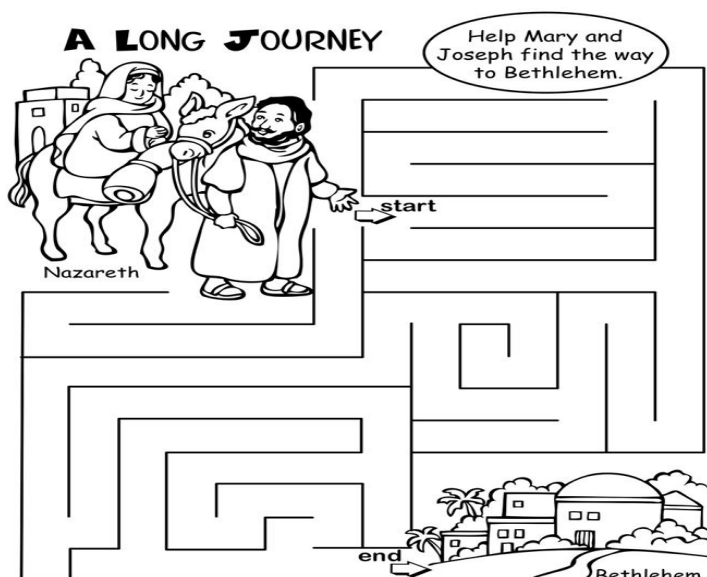
Called the bird of Christmas for its spectacular red colour, the cardinal has become a symbol of the beauty and warmth of the holiday season. A glimpse of this brilliant bird brings cheer, hope and inspiration on a gray wintry day. As nature's reminder for us to focus on our faith, the cardinal's scarlet feathers represent the blood of Christ, shed for us.



From the Pastor's Desk



At random times during the year, some people like to say, "You know, Christmas is just around the corner." They'll say it in January and in May, and it never gets old, because they are right to encourage us to live like this. I hope you can say these words to your family this year, as you live Christmas all year long. I hope you have fun and peace and laughter, knowing God is with your family every moment, giving you his strength, courage, and especially His grace. I hope you find more hidden treasures of God's love all year, and for the rest of your life. God bless you in the New Year and always.



Joseph and Mary went on a long journey from the town of Nazareth to the town of Bethlehem. (Luke 2:1-5)



Christmas is a time to reflect on our giftedness. We can spend endless hours finding the perfect Gift for those we love. It is also a time to remember the gift we are to each other. Here, at St. Pat's & St. Mary's, I continually rely on so many volunteers to do all of the little things that seem to get magically done each week. It is impossible to list all of those I owe a thank you to. Please accept my thanks on behalf of our Lord Jesus Christ and of our family at St. Pat's and St. Mary's. I wish you and your family a Blessed and Holy celebration of the Birth of Our Lord Jesus. I Pray that this season of Christmas will fill your hearts with love, joy, hope and peace.

~ Fr. Bob Glynn

A Song Was Heard at Christmas

A song was heard at Christmas
to wake the midnight sky:
A Saviour's birth, and peace on earth,
and praise to God on high.
The Angels sang at Christmas
with all the hosts above,
and still we sing the newborn King
His glory and His love



Cardinal Leo will be celebrating Mass Sunday, March 8th 2026.

150 years!!! St. Patrick's was established on June 6th of 1876. We are exploring ways to celebrate next year and gathering historical photos: please help us! Contact; Rose Pallotto 416-605-6843 or Merilena Carinci 416-505-2041.

A suggestion box is located in the foyer of St. Pat's for anyone who has ideas on how to celebrate this special occasion.

Nativity Word Search

C A N O I T A V L A S D N S H S
 Q S H E P H E R D S R F A L L U
 R A T S A M T S I R H C T E J S
 N E M E S I W S H E E P I G O E
 J G N I K M A R Y G I U V N S J
 M O S Y I H X Q U R Q W I A E T
 D O N K E Y R E G N A M T D P M
 Z I L I N N K E E P E R Y O H F



- angels
- Christmas
- donkey
- innkeeper
- Jesus
- Joseph
- king
- manger
- Mary
- nativity
- salvation
- sheep
- shepherds
- star
- wisemen

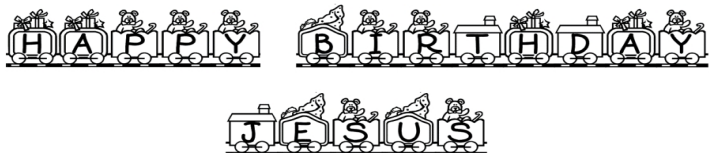
A B C D E G H I J L
 N O P R S T V W Y
 * * * * *

I bring you _____
 of great _____ that will be for
 _____ Today in the
 town of David a _____ has
 been _____ to you; he is
 the _____

Communion Reflection... Joseph and Mary set out for Bethlehem. When they arrived there, the time came for Mary to have her baby, and she gave birth to a son. All of us are journeying to Bethlehem, where we hope to be born. I know we were born once. Nevertheless, we are still unborn, in the sense that our true and full self hasn't yet seen the light of day. When our second birth occurs in Heaven, then all the gifts of grace and nature, which God gave us as seeds, will blossom and bear fruit. Our ultimate goal is the heavenly Bethlehem, where we shall see God face to face.

The Legend of the Poinsettia

Outside the lowly manger where slept the new-born King, stood a sad and lonely child who had no gift to bring. An Angel hovered over her and in that start-bright night, made a lovely pathway of flowers green, red, and white. With joyous heart she gathered them and brought them to the child, And lo! A radiance touched her, when the Holy Baby smiled.



The Story of the Candy Cane... There once were two villages in a far off land. One was in a valley and one was on a mountain top. The people in the mountain village wanted to give each person in the valley a gift of love at Christmas. The people in the valley were having difficult times, but those in the mountain village were doing well. (Sometimes when we are on a mountain top we can help those who are going through a valley in their lives too.) So a committee was formed to see if someone would be able to think of something special. Money was limited, and each gift had to be of equal value to each person. After much time and discussion a decision was finally reached. An elderly gentleman, who had loved Jesus for many years and who was well respected and loved, came up with the idea of the candy cane. Now, you may be thinking, what is so special about a candy cane? Well, here is the answer...

1. The candy cane is in the shape of a shepherds staff. Jesus is our Shepherd and we are His flock. A sheep follows his own shepherd, knows his voice, and trusts him and knows that he is totally safe with him. The sheep will follow no other shepherd but their own. This is how we are to be with Jesus if we truly follow Him.
2. Upside down the candy cane is a "J", the first letter of Jesus' name.



T'was The Night Before Jesus Came
 T'was the night before
 Jesus came and all thru the house.
 Not a creature was praying,
 not one in the house
 Their Bibles were lain on the shelf
 without care. In hopes that Jesus
 would not come there.
 The children were dressing to crawl
 into bed, Not once ever kneeling
 or bowing a head.
 And mother in her rocker with baby
 on her lap Was watching the Late Show
 while I took a nap.
 When out of the east there arose
 such a clatter, I sprang to my feet
 to see what was the matter.
 Away to the window I flew like a flash
 Tore open the shutters and threw up
 the sash!
 When what to my wondering eyes
 should appear But angels proclaiming
 that Jesus was here
 With a light like the sun sending
 forth a bright ray I knew in a moment
 this must be THE DAY!
 The light of His face made me cover
 my head It was Jesus! returning
 just like He had said.
 And though I possessed worldly
 wisdom and wealth, I cried when I
 saw Him in spite of myself.
 In the Book of Life which He held
 in His hand. Was written the name
 of every saved man.
 He spoke not a word as He searched
 for my name, When He said "It's
 not here" my head hung in shame.
 The people whose names had been
 written with love He gathered to
 take to His Father above.
 With those who were ready He
 rose without a sound, While the rest
 were left standing around.
 I fell to my knees, but it was to
 late, I had waited too long and
 thus sealed my fate.
 I stood and I cried as they rose
 out of sight, Oh, if only I had
 been ready tonight.
 In the words of this poem the
 meaning is clear, The coming of
 Jesus is drawing near.
 There's only one life and when
 comes the last call, We'll find
 that the Bible was true after all!